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OFFICIAL BALLOT

No.

General Election
Jefferson County, Iowa
Tuesday, November 5, 2024
Fairfield 1st Ward-Fairfield School
00501



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left column.

The Constitutional Amendments are located on the back of this ballot in the middle column.

Political Organizations

Democratic Party (DEM)

Republican Party (REP)

Libertarian Party (LIB)

Party for Socialism and Liberation (PSL) Socialist Party USA (SOC)

We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris
 Tim Walz
- Donald J. TrumpJD Vance
- Chase Oliver
 Mike ter Maat
- Claudia De la Cruz
 Karina Garcia
- William P. Stodden
 Stephanie H. Cholensky

SOC

WII

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- Robert F. Kennedy Jr Nicole Shanahan
- Shiva AyyaduraiCrystal Ellis

(Write-in vote for President, if any)
(Write-in vote for Vice President, if any)

| Federal Offices | |
|--|-----|
| For United States Representativ | е |
| District 1 | |
| Vote for no more than One | |
| Christina Bohannan | DEN |
| Mariannette Miller-Meeks | RE |
| O | |
| · · · · · · · · · · · · · · · · · · · | |
| (Write-in vote, if any) | |
| State Offices | - |
| For State Senator District 44 | |
| District 44 | |
| Vote for no more than One | |
| Adrian Dickey | RE |
| C Lisa Ossian | |
| | |
| Ottobe to year of | |
| (Write-in vote, if any) For State Representative | - |
| District 87 | |
| | |
| Vote for no more than One | DEI |
| Thomas O'Donnell | RE |
| Jeff Shipley | RE. |
| Curtis Oliver | |
| | |
| (Write-in vote, if any) | |
| County Offices | |
| For Board of Supervisors | |
| Vote for no more than Two | |
| Susie Drish | DE |
| O Joe Ledger | RE |
| Dee Sandquist | RE |
| | |
| | |
| (Write-in vote, if any) | |
| | |
| (Write-in vote, if any) | |
| For County Auditor | |
| Vote for no more than One | |
| Christy Conner | RE |
| 0 | |
| (Write-in vote, if any) | _ |
| For County Sheriff | |
| | |
| Vote for no more than One Bart Richmond | RE |
| Uart Nollinonu | |

Non Partisan Offices For County Public Hospital Trustee Vote for no more than Three Julie Greeson Joneane Parker Merlin Miller (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) For Soil and Water Conservation **District Commissioner** Vote for no more than Three Rachel Engwall Jeff M. Fritz (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) For County Agricultural Extension Council Vote for no more than Four Drew Johnson Laurie J. Bennett Barbara Kistler Eric Miller (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any)

(Write-in vote, if any)

SAMPLE BALLOT

(Write-in vote, if any)

COUNTY COMMISSIONER OF ELECTIONS
JEFFERSON COUNTY AUDITOR

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| | JUDICIAL BALLOT | Constitutional Amendment | |
|---|---|---|--|
| | Notice to Voters: Vote on all names by filling in the appropriate oval below each name. | Shall the following amendment to the Constitution be adopted? | |
| 1 | | | |
| | Shall the following Justices/Judges be retained in office? | 1 | |
| | Supreme Court Justice | Summary: Provides for only U.S. citizens aged 18 or older and meeting | |
| | David May | state and county residency | |
| | ○ YES | requirements to vote in all elections. | |
| | ○ NO | Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the | |
| | Court of Appeals Judge | primary election, subject to the same citizenship and residency requirements. | |
| | Samuel Langholz | | |
| | → YES | → YES | |
| | ○ NO | ○ NO | |
| | Mary Ellen Tabor | Constitutional Amendment | |
| i | YES | Shall the following amendment to the | |
| | ○ NO | Constitution be adopted? | |
| | Tyler J. Buller | | |
| | ○ YES | 2 | |
| | ○ NO | Summary: Provides that the lieutenant | |
| | Mary Elizabeth Chicchelly | governor will act as the governor if there | |
| | YES | is a temporary disability of the governor | |
| | ○ NO | Further provides that the lieutenant | |
| | | governor or lieutenant governor-elect | |
| | District 8A Court Judge | will be the governor or governor-elect in the case of the resignation, death, or | |
| İ | Myron Gookin | permanent disability of the governor or governor-elect thus creating a vacancy | |
| İ | ○ YES | in the office of lieutenant governor or | |
| ı | ○ NO | lieutenant governor-elect, as | |
| ١ | Shawn R. Showers | appropriate. | |
| | YES | YES | |
| | ○ NO | O NO | |
| | | County of Jefferson | |
| ŀ | Michael Carpenter | County Public Measure A | |
| | YES | County Fublic Measure A | |
| ļ | ○ NO | Shall the following Public Measure be | |
| | Crystal S. Cronk | adopted? | |
| | ○ YES | Shall Jefferson County Board of | |
| 1 | ○ NO | Supervisors, for the purpose of funding | |
| ĺ | District 8A Associate Judge | the Jefferson County Ambulance Service, including but not limited to | |
| | Patrick J. McAvan | ambulance service, personnel, vehicles supplies and equipment, be authorized, | |
| ł | ○ YES | for a period of fifteen (15) years, to levy | |
| 1 | O NO | a tax not exceeding Seventy-Five Cents | |
| - | Daniel Perry Kitchen | (\$.75) per One Thousand Dollars (1000.00) of taxable valuation on all | |
| 1 | YES | taxable property within Jefferson | |
| | | County, with the levy of property taxes | |
| ļ | O NO | for collection in the fiscal year beginning | |
| ŀ | Richelle Mahaffey | July 1st, 2025? | |
| 1 | ○ YES | YES | |
| | | ○ NO | |

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Fairfield Community School District Fairfield School Public Measure LR

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Shall the following Public Measure be adopted?

Shall the Board of Directors of the Fairfield Community School District in the Counties of Jefferson, Henry, Van Buren, Wapello and Washington, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$38,515,000 to provide funds to build, furnish, and equip a new middle school building, including site improvements?

YES

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